

No 49751

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 10 1986.....

Returned to applicant for correction.....

Correction application filed.....

Map filed.....

The applicant.....LEE E. HARGIS and BARBARA A.HARGIS.....

6880 SO. PROCYAN.....

.....LAS VEGAS.....

Street and No. or P.O. Box No.

City or Town

NEVADA 89118.....

State and Zip Code No.

....., hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground source, Pahump Valley basin.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is......0074 c.f.s. (4800 gal's).....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....QUASIMUNICIPAL SYSTEM.....

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....within the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 2,.....Describe as being within a 40-acre subdivision of public Township 21 South, Range 53 East, MDM, Nye County, Nevada from which the West Quarter (W $\frac{1}{4}$ ) corner of said Section 2, bears North 57°03'02" West a distance of 1523.27 feet.

6. Place of use.....being a portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 2, Township 21 South, Range 53 East, MDM, Nye County, Nevada; consisting of 2.27 acres.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will be begin about.....January 1.....and end about.....December 31....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Proposed 200 to 250 foot well casing, 3

State manner in which water is to be diverted, i.e. diversion structure, ditches and

h.r.p. pump, storage tank and distribution system.....

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$6,000.00.....

10. Estimated time required to construct works 2 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed "Place of Use" will consist of 4-single family residents,  
 one per lot.

By s/Edward L. Schenet

Compared bc/jk bc/bk

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 11th day of JANUARY

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



A.D. 1988

*[Signature]*  
 State Engineer